

*D. Wall*

**GENERAL BUILDING NOTES**

1. THE INTENT OF THESE CONSTRUCTION DOCUMENTS IS TO DEFINE THE SCOPE OF WORK IN ACCORDANCE WITH NYE COUNTY
2. EXTERIOR FINISH - 3 COAT STUCCO SYSTEM OVER METAL LATH OVER BUILDING PAPER
3. ALL DIMENSIONS ARE FROM FACE OF STUD TO FACE OF STUD, U.N.O.
4. TYPICAL WALL CONSTRUCTION - 2x4 and 2x6 STUDS AT 16" O.C. - U.N.O., REFER TO A6.00 FOR PARTITION TYPES AND DETAILS
5. OPENING BETWEEN GARAGE AND RESIDENCE SHALL BE EQUIPPED WITH A SOLID CORE DOOR NOT LESS THAN 1-3/8"
6. PROVIDE 5/8" TYPE "X" GYP BOARD AT CEILING AND ALL WALLS COMMON TO LIVING AREA. PROVIDE 1/2" DRYWALL AT REMAINDER OF GARAGE. WHERE THE STRUCTURE SUPPORTING THE SEPARATION SHALL ALSO BE PROTECTED BY NOT LESS THAN 1/2" GYP. BOARD OR EQ.
7. TYPICAL DOOR ROUGH OPENING BEGINS 3" FROM ADJACENT WALL, U.N.O.
8. CARBON MONOXIDE ALARMS SHALL BE LOCATED IN EA. BEDROOM OR WITHIN 15 FEET OUTSIDE OF EACH BEDROOM DOOR, AT EVERY FLOOR LEVEL W/ BEDROOMS
9. BUILDINGS SHALL HAVE APPROVED ADDRESS NUMBER, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION PLACED IN A POSITION THAT IS PLAINLY LEGIBLE AND VISIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY IRC SECTION R319.1
10. REFER TO BUILDING EXTERIOR ELEVATIONS FOR EXTERIOR FINISHES
11. WHERE CONFLICTS OCCUR, THE CONTRACTOR SHALL COORDINATE THE LAYOUT AND EXACT LOCATION OF ALL PARTITIONS, DOORS, WINDOWS, TELEPHONE, ELECTRICAL, AND COMMUNICATION OUTLETS & SWITCHES WITH THE ARCHITECT IN THE FIELD BEFORE PROCEEDING WITH CONSTRUCTION
12. EXTEND FLOOR FINISH MATERIAL UNDER ALL REMOVABLE KITCHEN AND BATH BASE CABINETS, AS WELL AS ALL KITCHEN APPLIANCES.
13. REFER TO MECHANICAL, PLUMBING, ELECTRICAL AND CIVIL PLANS FOR METER LOCATIONS
14. FOR EXHAUST DUCTS OR VENTS REFER TO MECHANICAL PLANS

Picasa 628 - Stock Plans  
3 - PLEX  
Pahrump, NV

3824 Civic Center Dr  
North Las Vegas, NV 89030  
NV LIC 0073190, 0079048

DRAWINGS PROVIDED BY:  
**WESTERN TRADES**  
- CONSTRUCTION

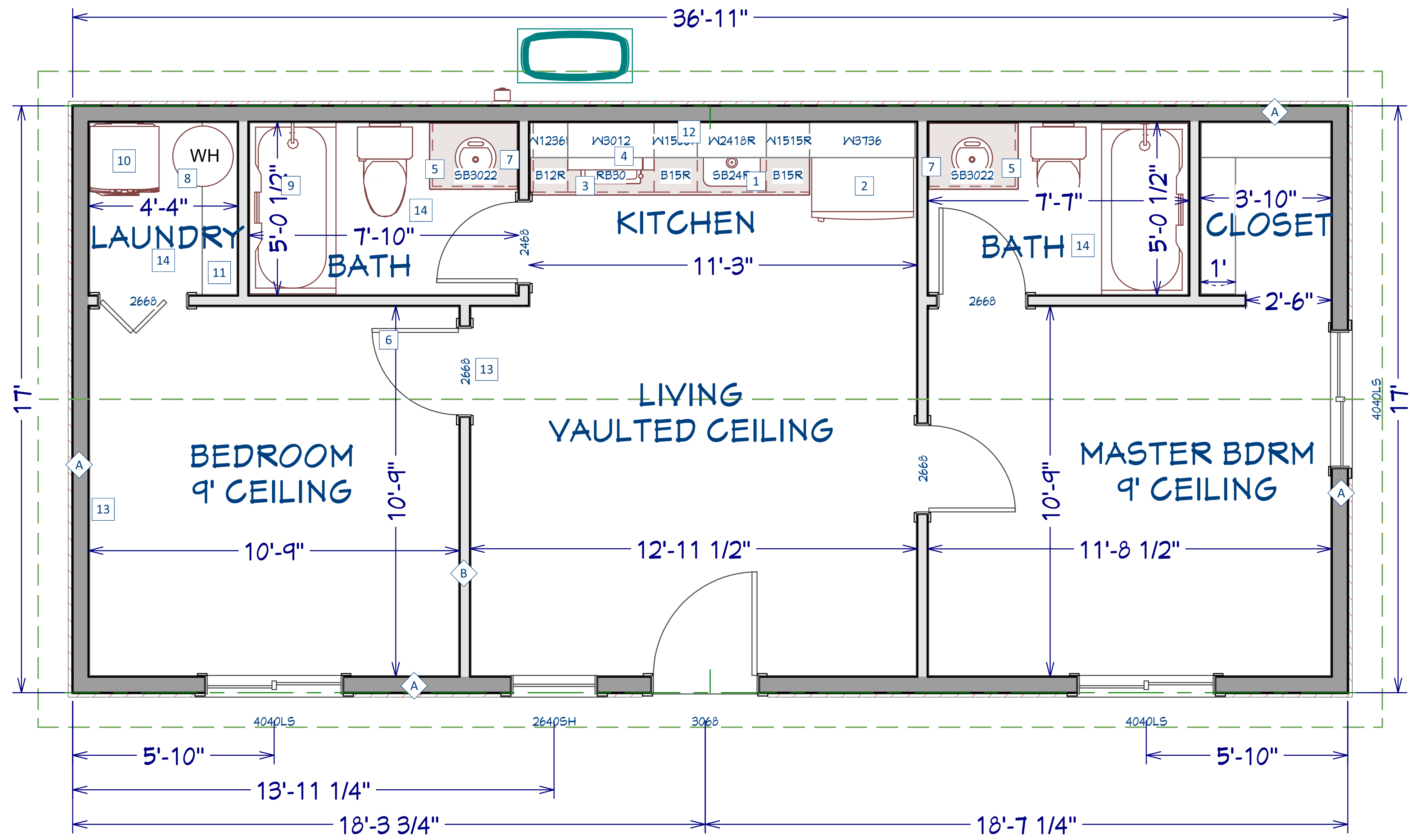
DATE:

8/7/2024

SCALE:

SHEET:

A2.0



**LIVING AREA**  
628 SQ FT

**WALL TYPES**

- A** EXTERIOR WALL - 2X6 WOOD STUD SPACED 16" OC WITH 1/2" GYP BD ON INSIDE FACE (STAGGERED) WITH LACE STUCCO FINISH ON EXTERIOR SIDE. INSTALL R-19 BATT INSULATION
- B** INTERIOR WALL - 2X4 WOOD STUD SPACED 16" OC WITH 1/2" GYP BD ON INSIDE FACE (STAGGERED). INSTALL R-11 BATT INSULATION.
- C** INTERIOR WALL - 2X6 WOOD STUD SPACED 16" OC WITH 1/2" GYP BD ON INSIDE FACE (STAGGERED). INSTALL R-11 BATT INSULATION

**LIGHT AND VENT REQUIREMENTS**

FAMILY RM, KITCHEN = 191.2188 SF  
REQD. LIGHT = 15.4 SF / REQD. VENT = 7.7 SF  
PRVD. LIGHT = 26 / PRVD. VENT = 8

BEDROOM 1 = 126 SF  
REQD. LIGHT = 9.5 / REQD. VENT = 4.75  
PRVD. LIGHT = 16 SF / PRVD. VENT = 8

BEDROOM 2 = 116 SF  
REQD. LIGHT = 9.0 / REQD. VENT = 4.5  
PRVD. LIGHT = 16 SF / PRVD. VENT = 8

**UNIT KEYNOTES**

- 1** SINK WITH GARBAGE DISPOSAL
- 2** 37" CLEAR REFRIGERATOR SPACE. PROVIDE RECESSED ICE MAKER LINE
- 3** 30" ELECTRIC 2-BURNER COOKTOP
- 4** OVER THE COOKTOP MICROWAVE
- 5** 28" BATHROOM VANITY
- 6** TOWEL BAR
- 7** RECESSED MEDICINE CABINET
- 8** 40 GALLON ELECTRIC WATER HEATER
- 9** 30" TUB WITH FIBERGLASS SURROUND
- 10** COMPACT WASHER/DRYER SPACE. PROVIDE HOOKUPS
- 11** PROVIDE 12" SHELVING WITH CLOTHES ROD
- 12** INSTALL WALL MOUNTED CASSETTE AIR HANDLER FOR MINI SPLIT
- 13** INSTALL WALL MOUNTED MINI SPLIT AIR HANDLER
- 14** INSTALL EXHAUST FAN IN LAUNDRY AND BATHROOM

**FLOOR PLAN**

SCALE 1/2"=1'0"